231/F-215 REV. 10/89

--DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by	-			ortgage, bearing date t	
7TH	day of Ju	NE	19 .	.83made and executed (by
RICHARD W. WINKOFF	AND DONNA M. WINKOF	F. BUSBAND	AND WIFE		
of the first part, to	IANUFACTURERS HANOVE	R MORTGAGE	CORPORATION	• • •	
of the second part, and rec State of ILLINOIS in Liber	orded in the office of the Re DOC# 26638285			COOK on Page	
	ORTY-SEVEN (347) IN				
ESTATES, AE NG A SU FOURTEEN (1/) TOWNS INDIAN BOUNDARY LIN SIXTY (60) ACKES OF SECTION FOURTEEN (1 OF THE THIRD PRINCE	BDIVISION OF PART OF THIRTY-SIX (36) E (EXCEPT THEREFROM THE WEST HALF (1) 4), TOWNSHIP THIRTY PAL MERIDIAN, IN CO 23 14 105	F THE NORTH NORTH NORTH NORTH SOUTH OF THE NORTH NORTH (36)	HWEST QUARTER NGE THIRTEEN (FORTY (40) AC THWEST QUARTER NORTH, RANGE T	(1) OF SECTION 13) NORTH OF THE RES OF THE NORTH (1) OF SAID	1
is fully paid, satisfied and d 29TH	ischarged.	NOUTHDED	771	60445	-
Dated this	day of	NOVEMBER	19	89	
902'	POSSI CERN			age Corporation rtgage Corporatio	9637555
	04	Whose addr	ess is: 27555 Fari	mington Road	25
Signed in the presence of:		Farmingt	on Hills, Mi	48018	1
Lisa Ellis Andrea Hall	Hace	1 Col. 10 1	Inda Whi Mitteman, Vice Day Leg A Loin, Mayatan	terum Prostdent xx Clafe nt Vice Prendent	
CORPOR SEAL	ATE		. DEPT-01 103333 1079	RECORDING TRAN 3743 08/06/99	
STATE Of Michigan	£ 51.		. capx	COUNTY RECORDER	1
County of Oakland	(9		
29TH On this	day of	NOVEMBER	19	b fore we appears	a)
Linda Whiteman	c	and Mary Ai	m Clofa		
to me personally known, wh	o, being by me duly sworn,	did say that t	hey are respectively	the	1
Vice President	•	and Assista	int Vice Presi	dent	
of the Fireman's Fund	Mortgage Corporatio	n	, and tha	n the seal affixed to sain	d
instrument is the corporate s	eal of said corporation, an	d that said ins	rument was signed	and sealed in behalf o	e
said corporation, by authorit	y of its Board of Directors,	and Linda 1	th I Coman		
and Mary Ann Clofu		ocknowledged	said instrument to I	be the free act and deep	a)
of said corporation.		. Ja	trece G	Penelle Notary Mubic.	
My commission expires		Al		County,	
f ,	Production of the State M	ะเก็จฮ N			
		r ulla tiratakaisi	and the same	Nul	•
When recorded return to:	Vor	Drafted By:	ANDREA HAL	1.	200

Business Address Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, M. 48018 Attention: Payofi Department

UNOFFICIAL COPY

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