

UNOFFICIAL COPY

90378009

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For good and valuable consideration **FIRST CHICAGO BANK OF MOUNT PROSPECT** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 27th day of JULY, 19 90 made by **ROBERT LONGDON, A SINGLE PERSON** and **PATRICIA PANEK, A SINGLE PERSON**

to **FIRST CHICAGO BANK OF MOUNT PROSPECT** and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

90378009
DEPT. OF RECORDING 115.25
18666 FRAM 1166 09/06/90 11:50:00
4418 G # -90-378009
COOK COUNTY RECORDER

90378009

TAX ID #: 03-27-311-014
600 LARKDALE MOUNT PROSPECT, ILLINOIS 60056

which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **FIRST CHICAGO BANK OF MOUNT PROSPECT** has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 27th day of JULY, 19 90

FIRST CHICAGO BANK OF MOUNT PROSPECT

By: *[Signature]*
David V. Schlacks, Assistant Vice President
Authorized Signatory
Type name and title

(SEAL)

90378008

Attest: *[Signature]*
Carol A. Malecha, Assistant Secretary
Authorized Signature
Type name and title

STATE OF ILLINOIS)
COUNTY OF Cook) ss

I, the undersigned **David V. Schlacks** a Notary Public in and for said County and State, do hereby certify that the above named **Carol A. Malecha** and the above Named **Carol A. Malecha** of **The First Chicago Bank of Mount Prospect** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said corporation and as their own free and voluntary act as **Assistant Vice President** and **Assistant Secretary** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of JULY, 19 90

[Signature]
My Commission Expires

This instrument prepared by and return recorded document to:
JENNIFER DEMIRO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

"OFFICIAL SEAL"
Karen D. Schmidt
Notary Public, State of Illinois
My Commission Expires 4/20/91

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Property of Cook County Clerk's Office

ADDENDUM "A"
 LOAN # 550826
 ROBERT LONGDON
 PATRICIA PANEK

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LEGAL DESCRIPTION

LOT 8 IN BLOCK 6 IN PROSPECT MEADOWS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF RAND ROAD) AND (EXCEPTING THEREFROM THE FOLLOWING PIECES OR PARCELS OF LAND: THE NORTH 147.58 FEET OF THE EAST 147.58 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27 AND THE SOUTH 147.58 FEET OF THE EAST 147.58 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27) ALSO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 50.0 FEET EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27 AND AT A POINT OF SAID LINE 50.0 FEET, SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 200.0 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, 386.78 FEET THENCE NORTHEASTERLY AT RIGHT ANGLES OF THE CENTER LINE OF RAND ROAD, 34.77 FEET TO A LINE 50.0 FEET, SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD, THENCE NORTHWESTERLY ALONG SAID LINE 50.0 FEET, SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF RAND ROAD, 237.66 FEET TO A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 253.92 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
 90378009

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