

UNOFFICIAL COPY

MORTGAGE

3 8 5 7 3 1 6 8

To

TALMAN HOME

90378168

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 2501 S. Randle Avenue Chicago, Illinois 60629 (312) 434-1322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of AUGUST A.D. 1990 Loan No. 05-1053247-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
PHYLLIS MCEVILLY, NOW MARRIED TO GEORGE MCEVILLY, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
COOK in the State of ILLINOIS to-wit: 5525 S PARKSIDE, CHICAGO IL. 60638
LOT 10 IN BLOCK 71 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING
A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE
INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION
17 AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID
SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#5555 TRAN 2833 08/06/90 10:52:00
#1636 # E *-90-378168
COOK COUNTY RECORDER

PARMANENT TAX NUMBER: 19-17-207-010

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

TWELVE THOUSAND AND 00/100 Dollars (\$ 12,000.00)

and payable:

ONE HUNDRED SEVENTY EIGHT AND 69/100 Dollars (\$ 178.69) per month

commencing on the 16 day of SEPTEMBER 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 16 day of AUGUST 2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the full indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Phyllis McEvilly (SEAL)

George D. McEvilly (SEAL)
GEORGE MCEVILLY

PHYLLIS MCEVILLY

STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that
PHYLLIS MCEVILLY, AND GEORGE MCEVILLY, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth including the release and waiver of the right of homestead. GIVEN under my hand and Notary
Seal this 2ND day of AUGUST A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME FEDERAL SAVINGS & LOAN
NEDIL SHALABI

NAME 4901 W. IRVING PARK RD.
ADDRESS CHICAGO IL. 60641

FORM NO 417 (11-84)605 Consumer Lending

Nedil Shalabi
NOTARY PUBLIC

"OFFICIAL SEAL"
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

COMMUNITY TITLE GUARANTEE CO. 77 E. Butterfield Rd., Suite 100 Lombard, Illinois 60148
708-242-1800

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