

## MORTGAGE

To

## TALMANHOME

The TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Main Office: 5501 S. Kildare Avenue, Chicago, Illinois 60629 (312) 434-3222

UNOFFICIAL COPY 9-8-78168

90378168

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 2nd day of AUGUST

A.D. 1990

Loan No. 05-1053247-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
PHYLLIS MCEVILLY, NOW MARRIED TO GEORGE MCEVILLY, AS JOINT TENANTS

mortgagor(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS 5525 S PARKSIDE, CHICAGO IL 60638  
LOT 10 IN BLOCK 71 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING  
A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE  
INDIANA HARBOUR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION  
17 AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID  
SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOUR BELT RAILROAD IN COOK  
COUNTY, ILLINOIS.

PARMANENT TAX NUMBER 19-17-207-010

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 2833 08/06/90 10:52:00  
\$1636 + E #90-378168  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

TWELVE THOUSAND AND 00/100----- 12,000.00

Dollars (\$ )

and payable:

ONE HUNDRED SEVENTY EIGHT AND 69/100----- Dollars (\$ 178.69 ) per month  
commencing on the 16 day of SEPTEMBER 1990 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 16 day of AUGUST 2000 and hereby release  
and waive all rights under and by virtue of the HOME STEAD EXEMPTION LAWS of this State

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Phyllis McEvilly

(SEAL)

PHYLЛИS MCEVILLY

George D McEvilly

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
PHYLЛИS MCEVILLY, AND GEORGE MCEVILLY, AS JOINT TENANTS

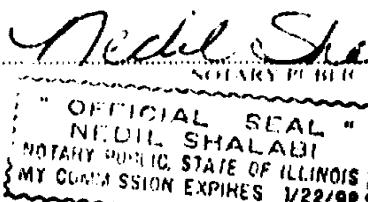
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVES under my hand and Notarial  
Seal this 2ND day of AUGUST A.D. 1990

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME FEDERAL SAVINGS & LOAN  
NEDIL SHALABI

NAME 4901 W. IRVING PARK RD.

ADDRESS CHICAGO IL. 60641

FORM NO. 41F ODL 840605 Consumer Lending



**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

30328168