

# UNOFFICIAL COPY

11.18

FERRA, JOHN P JR  
FERRA, TERESA M

MORTGAGE RECORDED 12/27/89  
89616078  
MORTGAGE BOOK, VOL. PAGE  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL

90378311

ORIGINAL DEBT: \$78,000.00  
ASSIGNED TO: MARINE MIDLAND BANK, NA

### ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

LOAN NUMBER 59 58 09406

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND SAID BY

MARINE MIDLAND BANK, NA

ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATE MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE INTEREST THEREIN DESCRIBED, TOGETHER WITH THE OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR HEIRS AND BEHALF, SUBJECT TO THE PROVISIONS OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M RUDD (ASSISTANT) SECRETARY ON THIS 06 DAY OF MARCH, A.D., 1990.

CORPORATE SEAL

SEARS MORTGAGE CORPORATION

*Joy M. Rudd*  
ASSISTANT SECRETARY  
JOY M. RUDD

STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS 06 DAY OF MARCH, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED JOY M RUDD WHO IS ACKNOWLEDGED BY THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN ILL. CORPORATION, AND STATED THAT A TRUE COPY OF BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

90378311

"OFFICIAL SEAL"  
Cynthia Walton  
Notary Public, State of Illinois  
My Commission Expires 07/03/93

I HAVE SET MY HAND AND OFFICIAL SEAL

CYNTHIA WALTON  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS  
RESIDING AT WAUBEGAN  
EXPIRATION DATE 07/03/93

Prepared By and Return To: H. FINKLER 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

*E*

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Property of Cook County Clerk's Office

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LOT 30 IN BLOCK 4 IN FREDERICK W. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 6, 1926, AS DOCUMENT 9229485, IN COOK COUNTY, ILLINOIS.

PIN 19-28-411-011

90378311

which has the address of 7741 S. LAWLER

(Street)

,BURBANK

(City)

Illinois 60459

(Zip Code)

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