## UNOFFICIAL COPYO379522

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from RITA A. HAMILTON, to FIRST ILLINOIS BANK OF EVANSTON, dated the 10 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 20 day of JUNE, 1986, in Book , at page , as Document Number 86251654 and given to secure a note and indebtedness in the original principal amount of \$110,600.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto. Afternoon, and only to ENTER THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF Commercial to the training in MORSE, CHICAGO, IL, 60626 Property Address: 1833 MARINE MIDLAND MORTGAGE PERVICING CORP. ATTEST: yellenin Machi Prien F. GRUM DEPART, EXECUTIVE, SECONDARY Its MARKETNG -~ Seal) 90373522 STATE OF NEW YOR COUNTY OF EVE On this // day of \_\_\_\_\_\_\_, 19 @\_\_\_\_, before me personally came ALLEN F. GRUM, to me personally known, who being by me duly sworn, did depose and say that (s)he is the DEPIRT. EXECUTIVE, SECONDARY MARKETNG of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was at affixed by order of the Board of Directors of said corporation. Notary Public Commission Expiration: MARGARIT A SANTIAGO Notary Public, state of Flew York
Qualified in vision of County
Commission F My Commiss on F (Notary Seal) This document prepared by: Donna L. Bell Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333 MMB /9430353 9902 / /B

## SCHEDULE "A"

LOT 7 IN BLOCK 36 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 11 31 220 004

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which has the address of 1833 MORSE, retreated to 1833 MORSE, retreated

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