

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90379537

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOHN J. MASLANKA, to FIRST ILLINOIS BANK OF EVANSTON, dated the 12 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 20 day of JUNE, 1986, in Book , at page , as Document Number 86251652 and given to secure a note and indebtedness in the original principal amount of \$85,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

Property Address: 1496 W MARCUS CT, PARK RIDGE, IL, 60068

Permanent Index Number: 09-22-201-016

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: Allen F. Grum
Its: ASST SEC

By: Allen F. Grum
Its: DEPART. EXECUTIVE, SECONDARY

MARKETING

(Corporate Seal)

STATE OF New York
COUNTY OF Monroe

90379537

On this 11 day of April, 1990, before me personally came ALLEN F. GRUM, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the DEPART. EXECUTIVE, SECONDARY MARKETING of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Margarita Santiago
Notary Public
Commission Expiration:

MARGARITA SANTIAGO
Notary Public, State of New York
Qualified in Monroe County
My Commission Expires August 18, 1990

(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9430374 /C
8502 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

1300

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SCHEDULE "A"

LOT 139 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 02-22-201-010

Property of Cook County Clerk's Office

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