

ASSIGNMENT OF MORTGAGE

90379565

For and in consideration of Ten Dallers consideration received, the undersigned,	in hand paid and other good and valuable First Illinois Bank of Evanston, N.A.
	having its principal place of
business at 800 Davis, Evanston, I does hereby sell, assign, transfer and conv	ey to Marine Midland Mortgage
Corporation	having the office at
interest in and to that certain Mortgage executed by Rafael Linares and Mayra	v York 14203 all right, title and dated April 22, 1987 Linares, husband and wife
as Mortgagor in favor of the undersigned of Deeds of <u>Cook</u> C	as Mortgages, recorded with the Recorder
as Document Number <u>87219794</u>	epplicable to the property therein
dracribed as follows:	
Lot 19 in Devonshire in Des Plaines Un	nit No. 1, being a subdivision
of part of the south 5 of the north ea of recion 24, township 41 north, rand	ast 4 of the south east 4
princial meridian, in Cook County, I	
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U K	#WATE A SHOOM TOWN OF A MATERIA (2) - The Committee Com - The Committee
	A CONTRACTOR OF THE CONTRACTOR
Property Address: 142 Rowsing Des Pla:	ines IL 60016
Permanent Index No.: 08-24-404-006	
The number of the state of the	41.4
Dated at Evanston 19 d9.	as of this third day of
Assignor:	% 90 37 936 5
By: Kronian J. Mensch	Attor Jan Genett
Varonica T. Mensch	Jan Jennett
its Vice President	the District of Management of
ts vice President	Its: Director of Mortgage Servicing
STATE OF ILLINOIS	
- 1	
COUNTY OF Cook	'C
	C)
	otary public in and for said county and
state aforesald, DO HEREBY CERTIFY, Jan Jonnett	that <u>Veronica T. Manach</u> and personally known to me to be the
Vice President and Direct	or of Mortgage Servici interspectively of
First Illinois Bank of Evanston, N.A.	, appeared before me this day
in person and acknowledged that they signe and voluntary act and as the	
and voluntary act and as the theirs	free and voluntary act offor the uses and purposes therein
set forth.	and the control of the pool of the control of the c
Given under my hand and notarial seal this	3rd day of June , 19 88.
\mathcal{D}_{2}	
Martha Thinkett	
Notary Public	
OFFICIAL SEAL	This document prepared by:
MARTHA PLUNKETT	Daniel Malmed
Notary Public Cook County	40
State of thir ors My Commission Expires March 24, 1991	1.4 00
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SCHEDULE "A"

LUT 19 IN DEVONSHIRE IN DES PLAINES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 4) NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office PI# 08-24-404-006

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