UNOFFICIAL COPYS

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FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from RAFAEL LINARES AND MAYRA LINARES, to FIRST ILLINOIS BANK OF EVANSTON, dated the 22 day of APRIL, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 24 day of APRIL, 1987, in Book, at page, as Document Number 87219794 and given to secure a note and indebtedness in the original principal amount of \$105,000.00, which pertains to the property legally described as follows:

note and indebtedness in the original principal amount of \$105,000.00, which pertains to the property legally described as follows:	
See Schedule "A" attached hereto.	
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Property Address 142 ROXBURY	DES PLAINES, IL, 60016
Permanent Index Number: 08-24-404-006	
IN WITNESS WEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized office; this the	
ATTEST: MARINE MI	LAND MORTGAGE SERVICING CORP.
Its Assistant Secretary LUNNI	RINGSTON KINGSTON
Its: Vice President, Secondary Marketing (Corporate Seal)	
COUNTY OF Exce	
On this /// day of, 19, before me personally came LUANNE KINGSTON, to me personally known who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND MORTGACE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.	
Commis	Public sion Expiration:
	locument prepared by: L. Bell
MMB /9269918 /B Indepe 2020 / C/o P. Roches Attn:	and Return to: indent Lender Services O. Box 18553 iter, NY 14618 Donna L. Bell 381-3333

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SCHEDULE "A"

LOT 19 IN DEVONSHIRE IN DES PLAINES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office PI# 08-24-404-006

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