FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from JOSEPH A. RAGONT AND PATRICIA RAGONT, to FIRST ILLINOIS BANK OF EVANSTON, dated the 2 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 3 day of JUNE, 1986, in Book, at page, as Document Number 86221991 and given to secure a note and indebtedness in the original principal amount of \$90,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

MARKET REPORT OF A STATE OF THERE I SEE SEE SEE STORES OF SEE SEE 16572 りょい せっタロー くとのり相談 . 6. 1197

90379382

Property Addr.so: 301 POTEET AVE, IVNERNESS, IL, 60010

Permanent Index Number: 02-17-310-054

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the \_\_\_\_\_\_\_, 19 94.

ATTEST:

MARINE MIDLAND MODIFICAGE SERVICING CORP.

much secreta in

ZZLEN F. GRUM

MARKETNG

DEPART. EXECUTIVE, SECONDARY

(Corporate Seal)

STATE OF MIGHTYONK

COUNTY OF KICKING

on this // day of Carlo, 19 90 .... personally came ALLEN F. GRUM, to me personally known, w..., being by me duly sworn, did depose and say that (s)he is the DEPAST. EXECUTIVE, SECONDARY MARKETNG of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was an affixed to said Instrument is such corporate seal; that it was an affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Ju 1-6/32 シストローとしゅ

Notary Public

Commission Expiration: DEANOH S TIPO o Notary Public, State at he a row Qualified in Monroe Co. No. 4678994 Commission Express May 31 19 90

(Notary Seal)

This document prepared by:

Donna L. Bell

MMB /9430309 1311 / /B

Record and Return to: Independent Lender Services C/O P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333



## UNOFFICIAL COPY

SCHEDULE "A"

LOTS 12 AN.
OF THE SOUTH
NORTH RANGE 10
ILLINOIS

OF THE SOUTH
NORTH R LOTS 12 AND 13 IN HILLCREST UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

90379582