

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOSEPH A. RAGONT AND PATRICIA RAGONT, to FIRST ILLINOIS BANK OF EVANSTON, dated the 2 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 3 day of JUNE, 1986, in Book , at page , as Document Number 86221991 and given to secure a note and indebtedness in the original principal amount of \$90,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

90379583

Property Address: 301 POTEET AVE, IVNERNESS, IL, 60010

Permanent Index Number: 02-17-310-054

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: ALLEN F. GRUM
Its: ASST. SEC.

Its DEPART. EXECUTIVE, SECONDARY
(Corporate Seal)

MARKETNG

STATE OF NEW YORK
COUNTY OF MONROE

On this 11 day of April, 1990, before me personally came ALLEN F. GRUM, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the DEPART. EXECUTIVE, SECONDARY MARKETNG of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Notary Public

Commission Expiration: FRANCIS S. LEBLANC
Notary Public, State of New York
Qualified in Monroe County, New York
Commission Expires 12/31/95

(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9430309 /C
1311 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

13.00

UNOFFICIAL COPY

SCHEDULE "A"

LOTS 12 AND 13 IN HILLCREST UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



02 17 420 054

Property of Cook County Clerk's Office

90379583