90379655

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOHN C.GULINO AND GLORIA I. GULINO, to MIDWEST FUNDING CORP., dated the 22 day of JANUARY, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 16 day of JANUARY, 1987, in Book, at page , as Document Number 87047544 and given to secure a note and indebtedness in the original principal amount of \$84,800.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

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ANDY DRIVE, MELROSE PARK, IL, 60160 Property Address: 360

Permanent Index Number: 15-02-338-028

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized office; this the 11 day of 19 db.

MARINE MIDIAND BANK, N.
EL ZABETH B. BARBER ATTEST: Secretary B. BARBE

> - CONDARY WYSKETH 181 STEER THEOR +e Seal)

STATE OF New York

COUNTY OF EACE

. .

on this I day of lotto, 19 10, before me personally came ELIZABETH . BARBER, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the SECONDARY MARKETING SUPERVISOR of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation. deed of said corporation.

Notary Public Hagus

Commission Expiration:

NANCY A RAGUS Notary Public, State of No. - York Qualifica in Matrice County No 4442569 2/27/91

(Notary Seal)

This document prepared Modomnission Expires. Donna L. Bell

MMB /9240873 4025 / /C

Record and Return to: Independent Lender Services c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333 \$0.00



SCHEDULE "A"

LOT 553 IN UNIXABIL PARK UNIT HUNDER 2, BEHRY A SUPPLYISION OF PARTS OF TOTALS 2 ALD 3, TORISHIP 39 MOMENT, PARGE 12, MAST OF THE THIED PRINCIPAL HER COLUMN ACCOUNTING TO THE PLAT THEREOF PECONDED JULY 3, 1956 AS EXXUDED 16620779, 11. The Office COOR COUNTY, TLLINOIS.

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