UNOFFICIAL COPY

90379686

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from JOSEPH W. HATCHER, JR. AND BETSEY A BENSON, to FIRST ILLINOIS BANK OF EVANSTON, dated the 18 day of AUGUST, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 28 day of AUGUST, 1986, in Book, at page, as Document Number 86381171 and given to secure a note and indebtedness in the original principal amount of \$125,600.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

90373686	
0	
Property Address: 473 H	IGHCREST, WILMETTE, IL, 60091
Permanent Index Number:	
IN WITNESS WHEREOF, seal to be hereunto affixed, duly authorized officer chis 19 90.	the Assignor has caused its corporate and these presents to be signed by its the,
ATTEST: MAR	THE MIDLAND MORTGAGE SERVICING CORP.
By Coche Chardeline	MI CHAEL J. TODARO
	Its: ASST. VICE PRESERVAT MCCHRONT REVIEW 113. (Corporate Seal) 148888 Tran 4397.08/07/70 08:49:00
	₩7078 # H ₩90379484
STATE OF Them fact	COOK COUNTY RECORDER
COUNTY OF ELLC	
on this // day of Cipul came MICHAEL J. TODARO, to me	, 19 <u>GC</u> , before me personally personally known, who, being by me duly t (s)he is the ASST. VICE PRESIDENT, ND MORTGAGE SERVICING CORP., the
eworn, did depose and say that CREDIT REVIEW of MARINE MIDLA	ND MORTGAGE SERVICING CORP., the
-corporation described in and	which executed the above Instrument; that corporation; that the seal affixed to
-said Instrument is such corpo	rate seal: that it was an arrixed by
Instrument is the act and dee	rs of said corporation, and that said d of said corporation.
537.53	
	Notary Public BRUCE W. PETERS Commission Expiration: Notary Public Cate of New York Consider in Montee County
(Notanu Coal)	My Commission Expires March 30, 1961
(Notary Seal)	This document prepared by: Donna L. Bell
MMB /9430600 /B 4010 /	Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333



SCHEDULE "A"

LOT "B" IN C.A. HEMPHILL'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29, 33, 34 AND 35 IN HIGHCREST SUBDIVISION AND OF LOTS 4, 6 AND 7 IN FIRST ADDITION TO HIGHCREST, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) The Mino of Coof County Clerk's Office THE WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, 1751 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.