

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90379687

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOSEPH W. HATCHER, JR. AND BETSEY A BENSON, to FIRST ILLINOIS BANK OF EVANSTON, dated the 18 day of AUGUST, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 28 day of AUGUST, 1986, in Book \_\_\_\_\_, at page \_\_\_\_\_, as Document Number 86381171 and given to secure a note and indebtedness in the original principal amount of \$125,600.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 4397 08/07/90 08:40:00  
#7079 # H # -90-379687  
COOK COUNTY RECORDER

90379687

Property Address: 473 HIGHCREST, WILMETTE, IL, 60091

Permanent Index Number:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: [Signature]  
Its: [Signature]

By: [Signature]  
MICHAEL J. TODARO

Its: ASST. VICE PRESIDENT, CREDIT REVIEW  
(Corporate)

STATE OF New York  
COUNTY OF Coc

On this 11 day of April, 1990, before me personally came MICHAEL J. TODARO, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the ASST. VICE PRESIDENT, CREDIT REVIEW of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]  
Notary Public  
Commission Expiration:

W. PETERS  
Notary Public, State of New York  
Qualified in Monroe County  
My Commission Expires March 30, 1991

(Notary Seal)

This document prepared by:  
Donna L. Bell

MMB /9430600 /C  
4010 /

Record and Return to:  
Independent Lender Services  
c/o P.O. Box 18553  
Rochester, NY 14618  
Attn: Donna L. Bell  
(716) 381-3333

13.00

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## SCHEDULE "A"

LOT "B" IN C.A. HEMPHILL'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29, 33, 34 AND 35 IN HIGHCREST SUBDIVISION AND OF LOTS 4, 6 AND 7 IN FIRST ADDITION TO HIGHCREST, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) THE WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

05-33-111-071-0000

Property of Cook County Clerk's Office

90379687