30379709

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from ROBERT D. DUDA AND LOUISE DUDA, to FIRST ILLINOIS BANK OF EVANSTON, dated the 7 day of JULY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 11 day of JULY, 1986, in Book, at page, as Document Number 86289612 and given to secure a note and indebtedness in the original principal amount of \$87,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

\$0379709 1011 N WARWICK CIR, HOFFMAN ESTATES, IL, 60194 Property Address: Permanent Index Number: 07-16-108-017 MAPINE MIDIAND MORTGAGE SERVICING CORP. ATTEST: SYSTEMS SUPPORTER BETTAN SEPT CERT / 90 08 418 00 (Corporato 47101 # H *-- 70-- 377709 STATE OF COMMENT OF COMMENT COOK COUNTY RECORDER COUNTY OF 11 1/2 On this day of , 19 , before me personally came IRENE T. HAAS, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the SYSTEMS SUPPORT PROJECT OFFICER of MARINE MIDLAND MORTGAGE SERVICING CORF., the corporation described in and which avecuted the state of t described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation. Notary Public Commission Expiration:

(Notary Seal)

MMB /9430516 6504 /10094

Qualified in Monroe County

This document prayreamaden Typies March 30, 1921

Donna L. Bell Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

BRUCE W. PETERS Notary Public, State of New York UNOFFICIAL COPY,

SCHEDULE "A"

LOT 17 IN BLOCK 2 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTIMEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND ALSO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, DANGE 10, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TODERWORCOOK COUNTY CLERK'S OFFICE

PERMANENT TAX NO. 07-16-108-017, VOILME 187.

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