

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90379828

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from PHILIP K. HOOKER AND MONIQUE J. HOOKER, to FIRST ILLINOIS BANK OF EVANSTON, dated the 24 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 26 day of JUNE, 1986, in Book \_\_\_\_\_, at page \_\_\_\_\_, as Document Number 86262389 and given to secure a note and indebtedness in the original principal amount of \$90,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 4397 08/07/90 09:03:00  
#7221 #H \*-90-379828  
COOK COUNTY RECORDER

90379828

Property Address: 1042 GREENWOOD AVE,  
Permanent Index Number:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST: MARINE MIDLAND MORTGAGE SERVICING CORP.

By: [Signature] Its: ALLEN FV GRUM

Its: DEPART. EXECUTIVE, SECONDARY

MARKETING

STATE OF New York  
COUNTY OF Essex

On this 11 day of April, 1990, before me personally came ALLEN F. GRUM, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the DEPART. EXECUTIVE, SECONDARY MARKETNG of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]  
Notary Public  
Commission Expiration:

(Notary Seal)

This document prepared by:  
Donna L. Bell

MMB /9430435 /B  
0514 /

Record and Return to:  
Independent Lender Services  
c/o P.O. Box 18553  
Rochester, NY 14618  
Attn: Donna L. Bell  
(716) 381-3333

13<sup>00</sup>

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## SCHEDULE "A"

RECORDED IN .....

THE EASTERLY 61.5 FEET OF LOT 7 IN BLOCK 14 IN GAGES' ADDITION TO WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID GAGES' ADDITION, RECORDED IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

PH NO.: 05-27-308-013 Vol. 103

Property of Cook County Clerk's Office  
90279828