

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

9 90379829

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from PHILIP K. HOOKER AND MONIQUE J. HOOKER, to FIRST ILLINOIS BANK OF EVANSTON, dated the 24 day of JUNE, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 26 day of JUNE, 1986, in Book _____, at page _____, as Document Number 86262389 and given to secure a note and indebtedness in the original principal amount of \$90,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING \$13.00
T#0888 TRAN 4377 08/07/90 09:03:00
#7222 *H *-90-379829
COOK COUNTY RECORDER

90379829

Property Address: 1042 GREENWOOD AVE, WILMETTE, IL, 60091

Permanent Index Number:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST: MARINE MIDLAND BANK, N.A.

By: [Signature] Its: ALLEN F. GRUM

Its: DEPART. EXECUTIVE, SECONDARY
(Corporate Seal)

MARKETING

STATE OF New York
COUNTY OF Essex

On this 11 day of April, 1990, before me personally came ALLEN F. GRUM, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the DEPART. EXECUTIVE, SECONDARY MARKETNG of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]
Notary Public
Commission Expiration:

FILE
COOK COUNTY RECORDER
APR 11 1990

(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9430435 /C
0514 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

13.00

UNOFFICIAL COPY

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SCHEDULE "A"

RECORD NO.

THE EASTERLY 61.5 FEET OF LOT 7 IN BLOCK 14 IN GAGES' ADDITION TO WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID GAGES' ADDITION, RECORDED IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

PIN NO.: 05-27-308-013 Vol. 103

Property of Cook County Clerk's Office
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