

UNOFFICIAL COPY

90379831

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Marine Midland Mortgage Corporation having its office at One Marine Midland Center, Buffalo, New York 14203, all right, title and interest in and to that certain Mortgage dated June 16, 1987 executed by David J. Coutre and Patricia A. Coutre, his wife, and Carol J. Chwai, divorced and not since remarried as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of Cook County on June 19, 1987 as Document Number 87335289 applicable to the property therein described as follows:

Lot 5 in block 15 in latter's third addition to LaGrange, a subdivision of that part of the Southeast 1/4 of section 4, township 38 North, range 12 East of the third principal meridian, lying West of bluff Ave. (except the West 1095 feet of that part of- said premises lying North of the South 710 feet thereof) in Cook County, Illinois.

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 4397 08/07/90 09:03:00  
#7224 #H \*-90-379831  
COOK COUNTY RECORDER

90379831

Property Address: 410 East Maple Avenue, LaGrange, 60525

Permanent Index No.: 18-04-417-004

Dated at Evanston as of this third day of June, 19 88.

Assignor:

By: Veronica T. Mensch  
Veronica T. Mensch

Its Vice President

Attest: Jan Jennett  
Jan Jennett

Its Director of Mortgage Servicing

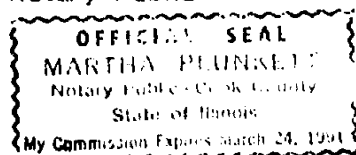
STATE OF ILLINOIS

COUNTY OF Cook

I, Martha Plunkett, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of June, 19 88.

Martha Plunkett  
Notary Public



This document prepared by:  
Daniel Malmed

13.00

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SCHEDULE "A"

LOT 5 IN BLOCK 15 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 710 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.C. # 18-04-417-004

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