

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

00379832

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from DAVID J. COUTRE AND PATRICIA A. COUTRE AND CAROL J. CHWAJ, to FIRST ILLINOIS BANK OF LAGRANGE, dated the 16 day of JUNE, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 19 day of JUNE, 1987, in Book , at page , as Document Number 87335289 and given to secure a note and indebtedness in the original principal amount of \$100,800.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING \$13.00
T#8888 TRAN 4397 08/07/90 09:03:00
#7225 # H * -90-379832
COOK COUNTY RECORDER

90379832

Property Address: 410 E MAPLE AVE, LAGRANGE, IL, 60525

Permanent Index Number: 18-04-417-004

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST: MARINE MIDLAND MORTGAGE SERVICING CORP.

By: Donna L. Bell Its: Assistant Secretary
By: Luanne Kingston Its: LUANNE KINGSTON

Its: VICE PRESIDENT, SECONDARY MARKETING
(Corporate Seal)

STATE OF New York
COUNTY OF Erie

On this 11 day of April, 1990, before me personally came LUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Shirley Ann Bush
Notary Public
Commission Expiration:

(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9269657 /C
8508 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

COOK COUNTY RECORDER
Commission Expires March 31, 1992

13.00

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SCHEDULE "A"

LOT 5 IN BLOCK 15 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 710 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. # 18-04-417-004

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