90379833

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from DAVID J. COUTRE AND PATRICIA A. COUTRE AND CAROL J. CHWAJ, to FIRST ILLINOIS BANK OF LAGRANGE, dated the 16 day of JUNE, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 19 day of JUNE, 1987, in Book JUNE, 1987, in Book , at page , as Document Number 87335289 and given to secure a note and indebtedness in the original principal amount of \$100,800.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING 113.90 T#8888 THAN 4397 08/07/90 09:04:00 #7226 # H #-90-379833 COOK COUNTY RECORDER

90*3*79833

Property Address,

410 E MAPLE AVE, LAGRANGE, IL, 60525

Permanent Index Number: 18-04-417-004

IN WITNESS WHFREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_,

LUINNE

ATTESTA IN

MARINE MIDLAND BANK, N.A.

VICE PRESIDENT, SECONDARY MARKETING Its: (Corporate Seal)

new you STATE OF سنسح

COUNTY OF

On this // day of came LUANNE KINGSTON, to me personally known, who being by me duly sworn, did depose and say that (s)he is the VICE TRESIDENT, SECONDARY MARKETING of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation. deed of said corporation.

> Motary Public Rusho Commission Expiration:

(Notary Seal)

This document prepared by: Donna L. Bell

MMB /9269657 8508 / /D

Record and Return to: Independent Lender Services C/O P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

the wife the city of ANDNOOL COUNTY BARZITTS Commission Express March 30, 1974



SCHEDULE "A"

5 IN BLOCK
THAT PART OF 1.
EAST OF THE THIR.
EXCEPT THE WEST 1095
SOUTH 710 FEET THEREOF)

P.1.C. 9 19-01-417-004 LOT 5 IN BLOCK 15 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 4 OF SECTION 4, TOWNSHIP 38 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUPF AVE/URE REYCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING HORIN OF THE