UNOFFICIAL COPY

90379834

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from MICHAEL T. ROGERS AND LINDA L. ROGERS, to FIRST ILLINOIS BANK OF EVANSTON, dated the 13 day of OCTOBER, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 16 day of OCTOBER, 1986, in Book , at page , as Document Number 86-481017 and given to secure a note and indebtedness in the original principal amount of \$70,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

99379834

Property Address: 3725 CUMBERLAND, CHICAGO,, IL, 38932

Permanent Index Number: 12-23-216-012VOL312

ATTEST:	MARINE M	IDLAND M	ortgage/	SERVICING	CORP.
By Pochu Bhexdolixo	مر ار رون	Me	ells.	LEC	
Its: dear. Sec	<u> </u>	AEL J. T	ODARO		

Its: AGST. VICE PRESIDENT, CREDIT REVIEW (Corporate Seal)

COUNTY OF ELEC

On this // day of (1010), 19 90, before me personally came MICHAEL J. TODARO, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the ASST. VICE PRESIDENT, CREDIT REVIEW of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was at affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Notary Public
Commission Expiration: BRUCE W PETERS
Notary Public State of New York
Quantied in Municoe County

(Notary Seal)

My Commission Expires Merch 30, 1877
This document prepared by:
Donna L. Bell

MMB /9430649 /B 2008 / Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

1300

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SCHEDULE "A"

LOT 29 IN BLOCK 12 IN FEUERBORN AND KLODE'S IRVINGROOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIPHAN,

PERMANENT TAX NO. 12-23-216-012, VOLUME 312.

Property of County Clerk's Office

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