UNOFFICIAL COPYS

90379893

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from DAVID L. DRANOFF AND WENDY B. EPSTEIN, to FIRST ILLINOIS BANK OF EVANSTON, dated the 6 day of MAY, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 7 day of MAY, 1987, in Book, at page , as Document Number 87246507 and given to secure a note and indebtedness in the original principal amount of \$134,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

90279893

\$13.00 DEPT-01 RECORDING T#8888 TRAN 4397 08/07/90 09:15:00 #7299 # H #-90-379893 COOK COUNTY RECORDER

Property Address: 3723 N GREENVIEW, CHICAGO, IL, 60613

Permanent Index Number: 14-20-113-015

19 90.

ATTEST: mit HUSTANT Secretary

MARINE MIDLAND MORTGAGE SERVICING CORP.

Its: VICE PRESIDENT, SECONDARY MARKETING (Corporate Seal)

STATE OF Day SUR COUNTY OF Exit

On this 1) day of Carl, 19 90 before me personally came LUANNE KINGSTON, to/me personally known who, being by me duly sworn, did depose and say that (s)he is the VICL PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixer to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

> v Public Notary

> Commission Expiration:

Note: 1 to 10 State of the North Opening of the North Opening of the Novel Country (1997)

2.1. Commission to pures Rlay 31, 11,977

(Notary Seal)

This document prepared by: Donna L. Bell

MMB /9269660 8002 / /B

Record and Return to: Independent Lender Services c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333



UNOFFICIAL COPY,

SCHEDULE "A"

FREST IN BLOCK 1 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

declar.

Control

Con Masement for ingress and express for the benefit of the subject land, as contained in the declaration recorded as Document No. 86178425.

PI# 14-20-113-015

903<mark>79893</mark>