UNOFFICIAL COPY-

90379894

FOR A VALUABLE CONSIDERATION, Receipt of whith the nereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from DAVID L. DRANOFF AND WENDY B. EPSTEIN, to FIRST ILLINOIS BANK OF EVANSTON, dated the 6 day of MAY, 1987, and recorded with the Recorder of Daeds of COOK County, State of ILLINOIS, on 7 day of MAY, 1987, in Book, at page , as Document Number 87246507 and given to secure a note and indebtedness in the original principal amount of \$134,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached heretger-01 RECORDING

913.00

THOUSE TRAN 4397 08/07/90 09:16:00 N7291 N H +->0-379894

COOK COUNTY RECORDER

9/979894

Property Address: 3723 N GREENVIEW, CHICAGO, IL, 60613

Permanent Index Number: 14-20-113-015

ATTEST:

MARINE MIDLAND BANK, N.A.

Its: Kurah suretan

BY: XIMMERINGSTON

Its: VICE PRESIDENT, SECONDARY MARKETING (Corporate Seal)

COUNTY OF Sur Sale

On this // day of And 1990, before me personally came LUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICF PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND BANK, N.A., the comporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Notary Public Commission Expiration:

District B FT C.
Noting Force State of Son York
Quar county So you County
My Commession Services Lay 31, 18.

(Notary Seal)

This document prepared by:

Donna L. Bell

MMB /9269660 /C 8002 / Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333



UNOFFICIAL COPY,

SCHEDULE "A"

POFCER IN BLOCK I IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

a decla. promone for ingress and egress for the benefit of the subject land, as contained in the declaration recorded as Document No. 86178425.

P1# 14-20-113-015