UNOFFICIAL COPy/379919

ASSIGNMENT OF MORTGAGE

FOR A VALUABLE CONSIDERATION, Receipt of whi acknowledged, the undersigned, MARINE HIDLAND MORTGAGE AVICING CORP. hereby transfers and assigns to MARINE HIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from JAMES DENNIS ALLEN AND MARTHA J. ALLEN, to FIRST ILLINOIS BANK OF EVANSTON, dated the 22 day of MAY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 27 day of MAY, 1986, in Book, at page, as Document Number 86208485 and given to secure a note and indebtedness in the original principal amount of \$91,000.00, which pertains to the property legally described as follows: follows:

See Schedule "A" attached

ISABELLA ST, WILMETTE, IL, 60091 Property Address: 1408 Permanent Index Nurber: IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto alfired, and these presents to be signed by its duly authorized officer this the __// day of _______. MIR HE HIDLAND, HORTGAGE, SERVICING CORP. ATTEST: 1 Dineis ERUCE H. KIERNAN Its: GROUP EXECUTIVE, RETAIL MORTGAGE

STATE OF New York COUNTY OF ENE

(Corporate Seal) PEPT-01 RECORDING \$13.00 T#8888 TRAN 4397 08/07/90 09:20:00 47317 # H ×-90-379919 COOK COUNTY RECORDER

On this // day of Gril, 19 41, before me personally came BRUCE H. KIERNAN, to me personally known, tho, being by me duly sworn, did depose and say that (s)he is the GROUP EXECUTIVE, RETAIL sworn, did depose and say that (s)he is the GROUP EXECUTIVE, RETAIL MORTGAGE of MARINE MIDLAND MORTGAGE SERVICING CORP. the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

> 20.6 Notary Public Commission Expiration:

(Notary Seal)

This document prepared by: Donna L. Bell

MMB /9430228 /B 5503 /

Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333

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STODERIN OK COOK COUNTY CIERK'S OFFICE

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OF THE THIRD PRINCIPAL MEMBERS, ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 THROUGH 9 IN THE SUBDIVISION OF LOTS 1 THROUGH 9 IN THE SUBDIVISION OF SUBDIVISION OF LOTS 1 THROUGH 9 IN THE SUBDIVISION OF SUBDIVISION OF LOTS 1 THROUGH 9 IN THE SUBDIVISION OF LOTS 1 THROUGH 9 IN T

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