

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90379920

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JAMES DENNIS ALLEN AND MARTHA J. ALLEN, to FIRST ILLINOIS BANK OF EVANSTON, dated the 22 day of MAY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 27 day of MAY, 1986, in Book _____, at page _____, as Document Number 86208485 and given to secure a note and indebtedness in the original principal amount of \$91,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto
DEPT-01 RECORDING \$13.00
140888 TRAN 4397 06/07/90 09:20:00
#7318 #H *-70-379920
COOK COUNTY RECORDER

90379920

Property Address. 1408 ISABELLA ST, WILMETTE, IL, 60091

Permanent Index Number:

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: [Signature]
Its: BRUCE H. KIERNAN

By: [Signature]
BRUCE H. KIERNAN

Its: GROUP EXECUTIVE, RETAIL MORTGAGE
(Corporate Seal)

STATE OF New York
COUNTY OF Essex

On this 11 day of April, 1990, before me personally came BRUCE H. KIERNAN, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the GROUP EXECUTIVE, RETAIL MORTGAGE of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]
Notary Public
Commission Expiration:

(Notary Seal)

This document prepared by:
Donna L. Bell

MHB /9430228 /C
5503 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

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SCHEDULE "A"

LOT 16 IN BLOCK 9 IN MCDANIEL'S ADDITION TO WILMETTE, A
SUBDIVISION OF LOTS 1 THROUGH 9 IN THE SUBDIVISION OF
BAXTER'S SHAPE OF THE SOUTH SECTION OF QUILMETTE
RESERVATION, IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90379920