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20273277

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from MARILYNN A. SWIERCZYNSKI, TO FIRST ILLINOIS BANK OF EVANSTON, dated the 11 day of NAY, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 15 day of MAY, 1978, in Book, at page, as Document Number 87265532 and given to secure a note and indebtedness in the original principal amount of \$70,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

BEPT-01 RECORDING \$13.00 188888 TRAN 4397 98/97/90 99:31:00 87379 8 № ―テロー379977 CDOK COUNTY RECORDER

90379977

Property Address

3740

CHURCH ST, SKOKIE, IL, 60203

Permanent Index Washer:

By: Junet Hage
Its: Fiss simil suretary

MARINE MIDLAND MORTGAGE SERVICING CORP.

WANE KINGSTON PINGSTON

its: VICE PRESIDENT, SECONDARY MARKETING
 (Corporate Seal)

COUNTY OF ELECTION

On this day of to me personally before me personally came LUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING of MARINE HIDLAND MORTGAGE SERVICING CAP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Notary Public Commission Expiration:

LIE Of ANN RUSHO Namy Public City Stear of heav York MONROE CONTROL OF SEC. 1907 A Control of the 1907 A

(Notary Seal)

This document prepared by: Donna L. Bell

MMB /9269977 /B 3504 / Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333



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Property of County Clerk's Office

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SCHEDULE "A"

LCTS 449 AND 450 AND LOT 451 (EXCEPT THE WEST 20 FEET THEREOF), TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 449 AND 450 AND LOT 451 (EXCEPT THE WEST 20 FEET THEREOF) IN EUGENE 1. SWEISON'S EVANSTON MANOR. A SUPPLYISION OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P1= 10-14-212-037 10-14-121-030 & 10-14-121-047

90373977