

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from DOMINGO L. LOBO AND TERESITA M. LOBO, to FIRST ILLINOIS BANK OF EVANSTON, dated the 4 day of AUGUST, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 12 day of AUGUST, 1986, in Book _____, at page _____, as Document Number 86348746 and given to secure a note and indebtedness in the original principal amount of \$69,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING \$13.00
 188898 TRAN 4397 08/07/90 10:57:00
 87813 # H * -90-380403
 COOK COUNTY RECORDER

90380403

Property Address: 5112 GREENWOOD, SKOKIE, IL, 60077

Permanent Index Number: 10-16-417-064

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer: this the 13 day of August, 1986.

ATTEST:

MARINE MIDLAND BANK, N.A.

By: [Signature]
 Its: _____

By: [Signature]
 IRENE T. HAAS

Its: SYSTEMS SUPPORT PROJECT OFFICER
 (Corporate Seal)

STATE OF _____
 COUNTY OF _____

On this 13 day of August, 1986, before me personally came IRENE T. HAAS, to me personally known, who being by me duly sworn, did depose and say that (s)he is the SYSTEMS SUPPORT PROJECT OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]
 Notary Public
 Commission Expiration: _____

(Notary Seal)

This document prepared by: [Signature]
 Donna L. Bell

MMB /9430584 /C
 6504 /10094

Record and Return to:
 Independent Lender Services
 c/o P.O. Box 18553
 Rochester, NY 14618
 Attn: Donna L. Bell
 (716) 381-3333

1300

UNOFFICIAL COPY

9 0 3 8 0 4 0 3

SCHEDULE "A"

PARCEL 1: LOTS 9 AND 10 TAKEN AS A TRACT (EXCEPT THE SOUTH EASTERLY 49.90 FEET THEREOF AND EXCEPT THE NORTH WESTERLY 20 FEET OF THE NORTH EASTERLY 20 FEET OF LOT 9 THEREOF) IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTH WESTERLY 10 FEET OF THE NORTH EASTERLY 20 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 9 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY RIGHTS MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7537, DATED SEPTEMBER 2, 1958 AND RECORDED SEPTEMBER 2, 1958 AS DOCUMENT 17305329 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7532 ALBERT COHEN AND ESTHER COHEN, HIS WIFE, DATED AUGUST 30, 1958 AND RECORDED OCTOBER 6, 1958 AS DOCUMENT 17334449: (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UNDER, UPON AND ACROSS THE NORTH EASTERLY 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 9, AS MEASURED ALONG THE NORTH EASTERLY LINE THEREOF IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION, AFORESAID; (B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, OVER AND ACROSS APPROXIMATELY THE NORTH WESTERLY 1.5 FEET, MORE OR LESS, OF THE SOUTH WESTERLY 13 FEET, MORE OR LESS OF THE SOUTH EASTERLY 49.90 FEET OF LOTS 9 AND 10, TAKEN AS A TRACT IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN# 10-16-417-064

Recorder's Office
90380403