

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from ANTHONY VOLEL AND MIREILLE VOLEL, to FIRST ILLINOIS BANK OF EVANSTON, dated the 6 day of AUGUST, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 8 day of AUGUST, 1986, in Book , at page , as Document Number 86343550 and given to secure a note and indebtedness in the original principal amount of \$43,600.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

90380408

Property Address: 1318 W TOUHY AVE, CHICAGO, IL, 60626

Permanent Index Number: 11-29-320-046

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 13 day of August, 1986.

ATTEST: MARINE MIDLAND MORTGAGE SERVICING CORP.

By: [Signature]
Its: _____

By: [Signature]
IRENE T. HAAS

Its: SYSTEMS SUPPORT PROJECT OFFICER
(Corporate Seal)

STATE OF Illinois
COUNTY OF Cook

On this 13 day of August, 1986, before me personally came IRENE T. HAAS, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the SYSTEMS SUPPORT PROJECT OFFICER of MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]
Notary Public
Commission Expiration: _____

(Notary Seal)

This document prepared by: [Signature]
Donna L. Bell

MMB /9430587 /B
9504 /10094

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

DEPT-01 RECORDING \$13.00
18888 TRAM 4377 08/07/90 10:58:00
87818 # H *-90-380408
COOK COUNTY RECORDER

13.00

UNOFFICIAL COPY

9 0 3 8 0 4 0 8

SCHEDULE "A"

PARCEL 1: THE NORTHERLY 28.75 FEET OF THE SOUTHERLY 66.75 FEET (AS MEASURED ON THE WESTERLY LINE THEREOF) OF THAT PART OF LOT "A" LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT "A" FROM A POINT ON SAID WESTERLY LINE 35.43 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT "A" IN THE SUBDIVISION OF LOT 4 IN BLOCK 17 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: That part of Lot "A" lying southerly of a line drawn from a point on the easterly line of said lot "A" 15.50 feet southerly of the northeasterly corner of said lot "A" to a point on the westerly line of said lot "A" 17.58 feet southerly of the northwesterly corner of said lot "A" and lying northerly of a line drawn from a point on said easterly line of said lot "A" 23.75 feet southerly of the northeasterly corner of said lot "A" 25.58 feet southerly of the northwesterly corner of said lot "A" in subdivision of lot 4 in block 17 in Birchwood Beach, aforesaid, all in Cook County, Illinois.

11-12-200-046

Cook County Clerk's Office

SC380408