UNOFFIC PALSE OF Y 3

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from MARY M. WALTER, to FIRST ILLINOIS BANK OF EVANSTON, dated the 12 day of AUGUST, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 14 day of AUGUST, 1986, in Book , at pag , as Document Number 86354049 and given to secure a note and indebtedness in the original principal amount of \$124,000.00, which pertains to the property legally described as follows: at page

See Schedule "A" attached hereto.

. DEPT-OL RECORDING

\$13.00

90389415

THRESS TRAN 4397 98/97/99 19 59:00 #7825 # H *-90-380415

COOK COUNTY RECORDER

Property Address:

1412

OAK AVE. EVANSTON, IL. 60201

Permanent Index Number:

ATTEST:

MARINE MIDEAND BANK, N.A.

PENE T HAAS erul-TTas

Its: SYSTEMS SUPPORT PROJECT OFFICER

STATE OF 1 100 per

COUNTY OF TO TAKE

On this day of the personally came IRENE T. HAAS, to me personally known, who, being by me duly sworn, did depose and sa; that (s)he is the SYSTEMS SUPPORT PROJECT OFFICER of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation. Smiles.

Notary Public

Commission Expiration

(Notary Seal)

This document prepared by:

1. 4.

Donna L. Bell

MMB /9430591 0509 /1G094 /C

Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333



UNOFFICIAL COPY

Property of Coot County Clerk's Office



SCHEDULE "A"

PARCEC 1: UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNCE ELEMENTS IN LORR PARK CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARAGE RECORDED AS DOCUMENT NUMBER 24070286. AS AMENDED FROM TIME TO TIME, IN THE WOLL I I I OF THE SACTIONEST 1/4 OF SECTION 18. TURNSHIP 41 NORTH, RANGE 14. EAST OF THE FINEFIT PRINCIPAL MORIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE FINEFIT OF PARCEL 1. FOX INGRESS AND EGRESS OVER PARTS OF LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINHUM EXHIBIT "A" AND "D" ATTACHED THERETO.

RECORDED AS DOCUMENT NO. 24070286. TO CONSTRUCT, USE AND MAINTAIN A TWO AND THE HALF STORY OR LOWER GREENRASS STRUCTURE.

PIN# 12-18-320-019-1007

90280415