

UNOFFICIAL COPY

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REASSIGNMENT OF MORTGAGE

90380470

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, the undersigned, GREYHOUND REAL ESTATE FINANCE COMPANY, an Arizona corporation ("Assignor"), hereby transfers, assigns and sets over to UNION MORTGAGE ("Assignee"), that certain Mortgage Agreement dated the 10th day of June, 1985 executed by Sammie, Mary Ann & Sylvia Reed, to Union Mortgage Company, Inc. and further assigned to Greyhound Real Estate Finance Company therein, and recorded on 19th day of November, 1987 in Document #87620846, Records of Mortgages of Cook County, State of Illinois.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue to the Assignee under said Mortgage including the right to release said Mortgage in whole or in part.

This reassignment is made without recourse, and without representations or warranties, express or implied.

IN WITNESS WHEREOF, the Assignor has caused these presents to be executed this 20th day of July, 1990.

GREYHOUND REAL ESTATE FINANCE
COMPANY
Assignor

DEPT-01 RECORDING

108880 TRAN 4425 08/07/90 11:41:00

67882 #H *-90-380470

COOK COUNTY RECORDER

WITNESSES:

RICHARD N. YOUNG

DELORES A. HUFF

By Teresa L. Mortensen
Assistant Secretary

TERESA L. MORTENSEN

STATE OF ARIZONA

COUNTY OF MARICOPA

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, personally appeared Teresa L. Mortensen known to me to be the Assistant Secretary of Greyhound Real Estate Finance Company, an Arizona corporation, who did acknowledge the foregoing instrument, bearing date and the 20th day of July, 1990, on behalf of such corporation for said corporation.

GIVEN under my hand and official seal this 20th day of July, 1990.

My Commission Expires

My Commission Expires

Notary Public
MICHELLE SHARP

RETURN TO:

UNION MORTGAGE CO., INC.

P.O. BOX 515929

DALLAS, TEXAS 75251-5929

13-11

LOT 10 IN WARNER'S SUBDIVISION OF LOT 9 IN BLOCK 1 IN SALTONSTALL AND RUSSELLS SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 20-03-406-023-0000 MORTGAGE RECORDED OCTOBER 15, 1985 IN DOCUMENT # 85-235924

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