

90380066

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOHN WALTER CASON AND MARY SMITHIES CASON, to FIRST ILLINOIS BANK OF EVANSTON, dated the 15 day of APRIL, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 17 day of APRIL, 1986, in Book , at page , as Document Number 86-149211 and given to secure a note and indebtedness in the original principal amount of \$70,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

DEPT-01 RECORDING \$13.00
T8888 TRN 437 08/07/90 09:49:00
87470 # H * -90-380066
COOK COUNTY RECORDER

90380066

Property Address: 1132 HUBER LANE, GLENVIEW, IL, 60025

Permanent Index Number: 04-33-209-012

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer, this the 11th day of April, 1990.

ATTEST: MARINE MIDLAND BANK, N.A.

By: Kathleen M. Mulla By: Denise M. Jones
Its: Asst Sec DENISE M. JONES

Its: ASSISTANT VICE PRESIDENT,
(Corporate Seal)

ACQUISITION

STATE OF New York
COUNTY OF Richmond

On this 11th day of April, 1990, before me personally came DENISE M. JONES, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the ASSISTANT VICE PRESIDENT, ACQUISITION of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Emily A. Clark
Notary Public
Commission Expiration: _____

EMILY A. CLARK
NOTARY PUBLIC, STATE OF NEW YORK
COUNTY of MONROE No. 47 3409
My Commission Expires: 1/31/91

(Notary Seal)

This document prepared by:
Donna L. Bell

MMD /9430060 /C
7102 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333



UNOFFICIAL COPY

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SCHEDULE "A"

Lot 1 in Sunset Terrace Unit B, Being a Subdivision of Part of the East 1/2 of the Northeast 1/4 of Section 33, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 04-33-209-012

Property of Cook County Clerk's Office

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