UNOFFICIAL COPYS ?

ASSIGNMENT OF MORTGAG)

90380089

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from JOHN G. ANDERSON AND JOANN B. ANDERSON, to FIRST ILLINOIS BANK OF EVANSTON, dated the 24 day of MARCH, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 26 day of MARCH, 1986, in Book , at page , as Document Number 86-116485 and given to secure a note and indebtedness in the original principal amount of \$40,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached

£ 0280089	Section 2.
	. DEPT-01 RECORDING \$13.00 RIDGE, ARLINGTON HEIGHBORS ITMN 4307008/07/90 69:53:00
Permanent Index Nur!er: 03-18	8-211-025 97493 # H #90-389089
seal to be hereunto affixed, duly authorized officer this 19 \$\overline{G}\$/.	the Assignor has caused its corporate and these presents to be signed by its the
	THE HIDLAND MORTGAGE SERVICING CORP.
By: Katalan Much	CENTSE N. JONES
	04
ACQUISITION	Its: Assistant vice President, (Corporate Seal)
STATE OF NEW YORK	4
COUNTY OF ERIE	
sworn, did depose and say tha	19 <u>QC</u> , refore me personally personally known, who, being by me duly it (s)he is the ASSISTANT VICE PRESIDENT, MORTGAGE SERVICING CORF., the
corporation described in and (s)he knows the seal of said (said Instrument is such corpo	which executed the above Instrument: that corporation: that the seal alifixed to crate seal: that it was so affixed by
order of the Board of Directo Instrument is the act and dee	ors of said corporation, and Chat said of said corporation.
	Notary Public Complete Company Public Complete Company Compa
	Commission Expiration: EMAY A. CLARK MOURY FORCE STATE OF STATE COMMIT of STATE OF STATE MY COMMITTED STA
(Notary Seal)	This document prepared by: Donna L. Bell
MMB /9430000 /B 3101 /	Record and Return to: Independent Lender Services c/o P.O. Box 18553 Rochester, NY 14618 Attn: Donna L. Bell (716) 381-3333
	10

13∞

SCHEDULE "/"

LOT 25 IN BLOCK 20 IN BERKLEY SQUARE UNIT 6. A SUBDIVISION IN THE NORTHEAST 1/4 OF THE THIRD THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT 20231041; IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office PI# 03-18-211-025

90380089