

90380096

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from THOMAS P. DUFFY AND BETH A. DUFFY, to FIRST ILLINOIS BANK OF EVANSTON, dated the 29 day of APRIL, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 2 day of MAY, 1986, in Book , at page , as Document Number 86173028 and given to secure a note and indebtedness in the original principal amount of \$100,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto  
DEPT-01 RECORDING \$13.00  
T8888 TRNN 4397 08/07/90 09:54:00  
#7500 #H \*-90-380096  
COOK COUNTY RECORDER

90380096

Property Address: 2261 SOUTHBRIDGE, NORTHBROOK, IL, 60062

Permanent Index Number: 04-16-406-015

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1991.

ATTEST: MARINE MIDLAND BANK, N.A.

By: [Signature] Its: [Signature]  
DENISE M. JONES

Its ASSISTANT VICE PRESIDENT,  
(Corporate Seal)

ACQUISITION

STATE OF New York  
COUNTY OF Put

On this 11 day of April, 1991, before me personally came DENISE M. JONES, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the ASSISTANT VICE PRESIDENT, ACQUISITION of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

[Signature]  
Notary Public  
Commission Expiration:  
EMILY A. CLARK  
NOTARY PUBLIC STATE OF NEW YORK  
COUNTY OF MADISON No. 47 3523

(Notary Seal)

This document prepared by: 11/31/91  
Donna L. Bell

MMB /9430108 /C  
3005 /

Record and Return to:  
Independent Lender Services  
c/o P.O. Box 18553  
Rochester, NY 14618  
Attn: Donna L. Bell  
(716) 381-3333

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Signature



**UNOFFICIAL COPY**

9 0 3 8 0 0 9 6

SCHEDULE "A"

LOT 15 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16,  
TOWNSHIP 12 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PI# 04-16 406-015

Property of Cook County Clerk's Office

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