

1300

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

MHB/9430252 /B
4010 /

(Notary Seal)

This document prepared by: Donna L. Bell

Notary Public
Commission Expiration:

On this 11 day of April, 1990, before me personally came BRUCE H. KIERNAN, to me personally known who, being by me duly sworn, did depose and say that (s)he is the GROUP EXECUTIVE, RETAIL MORTGAGE OF MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF New York
COUNTY OF Westchester

Its: GROUP EXECUTIVE, RETAIL MORTGAGE (Corporate Seal)

ATTEST:
By: [Signature] BRUCE H. KIERNAN
Its: [Signature]

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 1990

Permanent Index Number: 09-35-215-018
Property Address: 230 VINE AVE, PARK RIDGE, N.Y. 11068
DEPT-01 RECORDING 10000 MAIL 4397 08/07/90 10:00:00
\$13.00
#7533 #4 #90-380129
COOK COUNTY RECORDER

90380129

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from OWEN JORGESON HAYES AND MENDY J. HAYES, to FIRST ILLINOIS BANK OF EVANSTON, dated the 24 day of MAY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 29 day of MAY, 1986, in Book [ ] at page [ ], as Document Number 86212819 and given to secure a note and indebtedness in the original principal amount of \$130,000.00, which pertains to the property legally described as follows:

See Schedule "A" attached hereto.

90380129

ASSIGNMENT OF MORTGAGE

# UNOFFICIAL COPY

9 0 3 8 0 1 2 9

62108C06

Property of Cook County Clerk's Office

010-010-00-00 #1d

ST. JOHN BAPTIST CHURCH  
1000 N. LAUREL ST. CHICAGO, ILL. 60610  
TEL: 312-467-1234 FAX: 312-467-1234  
WWW: WWW.STJOHNCHURCH.ORG

SCHUBERT TA