

1300

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

MHB / 9269945 / 4504 /

This document prepared by:
Donna L. Bell

(Notary Seal)

Notary Public
Commission Expiration:
L. J. VAN RUSHO

Janice Ann Budge
Notary Public
Commission Expiration:

On this 11 day of April, 1997, before me personally came LUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND BANK, N.A., the corporation described in said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF Illinois
COUNTY OF Cook

Its: VICE PRESIDENT, SECONDARY MARKETING
(Corporate Seal)

ATTEST:
BY: Donna L. Bell
Notary Public
LUANNE KINGSTON
MARINE MIDLAND BANK, N.A.

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer, this the 11 day of April, 1997.

Permanent Index Number: 03-16-400-005-0000

Property Address: 2151 CHARTER PT DR, ARLINGTON HEIGHTS, IL, 60004

#7635 # H * -90-380229
COOK COUNTY RECORDER

90380229

DEPT-01 RECORDING 148886 TRAM 4397 08/07/96 10:20:00 \$13.00

See Schedule "A" attached hereto.

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from JOSEPH J. EVAHSTON, dated the 9 day of MAY, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 29 day of MAY, 1987, in Cook at page , as Document Number 87288868 and given to secure a note and indebtedness in the original principal amount of \$153,100.00, which pertains to the property legally described as follows:

UNOFFICIAL COPY

13⁰⁰

Property of Cook County Clerk's Office

3-13-19 22

04

UNOFFICIAL COPY

9 0 3 8 0 2 2 9

Property of Cook County Clerk's Office

90790229

PI# 03-16-400-005-0000

LOT 45 IN LAKE ARLINGTON TOWN UNIT 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 863229 IN COOK COUNTY, ILLINOIS.

SCHEDULE "A"