



Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

HMB/9269223 /B
8002 /

This document prepared by:
Donna L. Bell

(Notary Seal)

Notary Public
Commission Expiration:

On this 11th day of April, 1990, I personally came to LUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING OF MARINE MIDLAND MORTGAGE SERVICING CORP., the corporation described in and which executed the above instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF Illinois
COUNTY OF Cook

Its: VICE PRESIDENT, SECONDARY MARKETING
(Corporate Seal)

ATTEST:
By: LuAnne Kingston
LUANNE KINGSTON

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the _____ day of _____, 19__.

Permanent Index Number: 05-20-404-022

Property Address: 261 BIRCH ST, MINNETKA, IL, 60093

COOK COUNTY RECORDER

47670 # H * 90-380261

108888 TRAM 4397 08/07/96 10:30:00

DEPT-01 RECORDING

\$13.00

See Schedule "A" attached hereto.

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE SERVICING CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from RICHARD A. MAYER AND RUD D M. MAYER, to FIRST ILLINOIS BANK OF EVANSTON, dated the 12 day of JUNE, 1987, and recorded with the Recorder of Deeds of Cook County, State of ILLINOIS, on 25 day of JUNE, 1987, in Book _____, as Document Number 87346902 and given to secure a note and indebtedness in the original principal amount of \$100,000.00, which pertains to the property legally described as follows:

UNOFFICIAL COPY

9 0 3 8 0 2 6 1

90380261

Property of Cook County Clerk's Office

HL07H

PI# 05-20-101-022

LOT 1 IN WETER'S CONSOLIDATION OF PARTS OF LOTS 9 AND 10 IN BLOCK 3 IN JAMES THIRD
ADDITION TO WINSTON, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

SCHEDULE "A"