

1300

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

HMB / 9269923 / 8002

This document prepared by:
Donna L. Bell

(Notary Seal)

Notary Public
Commission Expiration:

On this 11th day of April, 1992, before me personally came JUANNE KINGSTON, to me personally known, who, being by me duly sworn, did depose and say that (s)he is the VICE PRESIDENT, SECONDARY MARKETING of MARINE MIDLAND BANK, N.A., the corporation described in and which executed the above instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF Illinois
COUNTY OF Clark

BY: Juanne Kingston
VICE PRESIDENT, SECONDARY MARKETING (Corporate Seal)

ATTEST:
BY: Juanne Kingston
MARINE MIDLAND BANK, N.A.

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11th day of April, 1992.

Permanent Index Number: 05-20-404-022

Property Address: 261 BIRCH ST, WINNETKA, IL, 60093 COUNTY RECORDER #17671 #H *90-380262
180888 TRAM 4377 08/07/90 19:30:00

DEPT-01 RECORDING \$13.00

See Schedule "A" attached hereto.

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND BANK, N.A. hereby transfers and assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, that certain mortgage from RICHARD A. HAYER AND RUD D. HAYER, to FIRST ILLINOIS BANK OF EVANSTON, dated the 12 day of JUNE, 1987, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 25 day of JUNE, 1987, in Book _____, as Document Number 87346902 and given to secure a note and indebtedness in the original principal amount of \$100,000.00, which pertains to the property legally described as follows:

UNOFFICIAL COPY

9 0 3 8 0 2 6 2

90380262

Property of Cook County Clerk's Office

HL 0407H

PI# 05-20-104-022

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

LOT 1 IN MATHER'S CONSOLIDATION OF PARTS OF LOTS 9 AND 10 IN BLOCK 3 IN DALE'S THIRD
ADDITION TO MINNETKA, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

SCHEDULE "A"