

UNOFFICIAL COPY

Full Satisfaction

80381475

And Release of Mortgage

Loan No. 0958-26545

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMATO G. MEUCCI, WIDOWER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of JULY, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page _____, as Document No. 86281470, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 7 IN R. C. MOORE'S RESUBDIVISION OF LOT 39 (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR OPENING OF NEWPORT AVENUE) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH TWO THIRDS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4854 WEST ROSCOE, CHICAGO, IL 60641

PERMANENT INDEX NO.: 13-21-407-057-0000

DEPT-01 RECORDING \$13.25
T4444 TRAN 9084 08/07/90 09:54:00
#3752 + D *-90-381475
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 25th day of July, A.D. 19 90

ATTEST:

Valentina Barbias Assistant Secretary By [Signature] Executive Vice President
STATE OF Illinois ss. }
COUNTY OF DuPage } 1. Justine C. Lishamer the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

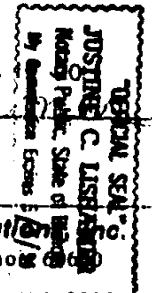
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 19 90
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60608



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-90-381475

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Property of Cook County Clerk's Office

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Author: unavailable
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MARK RIDGE, IL 60009