⁶90382436

1 NI	10960-4
Loan No	10900-4

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

9. B.	CONVEY, RE	DAVI		nd NANCY C. BERG,	his wife			
	of the County right, title, i		Cook demand whatsoe	and State of ever it may have acqui	Illit ired in, through or		, all the ortgage dated the	
	22nd	day of	April		, A.D. 1986 , and	recorded in the R	ecorder's Office of	
		Cook	County,	in the State of	Illino	ois	, in book	
	**	of records, on page	e **	, as document No.	86188794	, and a	certain Assignment	
	of Rents date	d the	day of	**	, 19**	, and recorded	d in the Recorder's	
	Office of	**		County, in the State of	of	**	, in	
7 Nov	book ** described, as f	of records, or follows, to-wit:	n page **	, as document No	o. **	, to th	ne premises therein	
acis Jeumovations	Lot 69 in Kingsport Village Unit Number 3, being a Subdivision of part of the North 15 chains (990 feet) of the South East 1/4 of Section 27, Township 41 North, Range 10 East of the Third Principal Meridian, in the Village of Schaumburg, in Cook County, Illinois.							
<i>'∻</i> ≈	Permanent Index No: 07-27-419-028-0000, Vol. 187. DEPT-01 RECORDING \$13. 14:25:00 T#5555 TRAN 2965 08/07/90 14:25:00							
HE	Permai	nent Index No	: 07-27-419-	0/	. 145	555 TRAN 296	-	S : (9)
HE	Permai	nent Index No	: 07-27-419-	0/	7\$50 28. IL 60193*2	555 TRAN 296	\$ 08/07/90 14:25 - 90-3824 3	
SERVICES #	Perman Proper	nent Index Norty address:	: 07-27-419- 189 Courtena	y Lane, Schaumbur	7\$50 28. IL 60193*2	555 TRAN 296 003 ≱ G	\$ 08/07/90 14:25 タロー 38 2:4 3 ECORDER and	S : (9)
HE	Perman Proper	nent Index Norty address: : Village	: 07-27-419- 189 Courtena of Sc llinois	y Lane, Schaumbur	. 145 rg, IL 60193 ² 2 , County of the appurtenances a	555 TRAN 296 003 \$ G \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 08/07/90 14:25 タミー 38243 ECORDER and cunto belonging or	36 36
SERVICES #	Perman Proper situated in the State of appertaining.	nent Index Norty address: : Village	: 07-27-419- 189 Courtena of Sc llinois	haumburg together with A	. 145 rg, IL 601932 , County of the appurtenances and	555 TRAN 296 003 \$ G \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$ 08/07/90 14:25 タミー 38243 ECORDER and cunto belonging or	36 36
HTO ANEY SERVICES #	Perman Proper situated in the State of appertaining.	nent Index Norty address: Village INY WHEREOF, the	: 07-27-419- 189 Courtena of Sc 11inois	chaumburg , together with fal	T\$5; g, IL 601932 , County of the appurtenances at every to be hereto after the by 'ts Vice	555 TRAN 296 003 * G ** COOK COUNTY R COOK nd privileges there fixed, and has cau	S 08/07/90 14:25 - タロー 38 24 3 ECORDER and cunto belonging or used its name to be	S : (9)
HTO ANEY SERVICES #	Perman Proper situated in the State of appertaining. IN TESTIMOS signed to these	nent Index Norty address: Village INY WHEREOF, the	: 07-27-419- 189 Courtena of Sc 11inois	chaumburg , together with sile n has caused its corporate President, and atte	T\$5; g, IL 601932 , County of the appurtenances at every to be hereto after the by 'ts Vice	555 TRAN 296 003 * G ** COOK COUNTY R COOK nd privileges there fixed, and has cau	S 08/07/90 14:25 - タロー 38 24 3 ECORDER and cunto belonging or used its name to be	36 36
HTO ANEY SERVICES #	Perman Proper situated in the State of appertaining. IN TESTIMOS signed to these 31st	nent Index Norty address: Village INY WHEREOF, the presents by its day of	of Scillinois said corporation Treasurer May 903	thaumburg , together with Al. President, and atter A.D., 1	County of the appurtenances at the appurtenances at steed by its Vice	555 TRAN 296 003 * G ** COOK COUNTY R Cook nd privileges there fixed, and has cau President	S 08/07/90 14:25 - 90- 38243 ECORDER and cunto belonging or used its name to be Secretary, this	36 36
HTO ANEY SERVICES #	Perman Proper situated in the State of appertaining. IN TESTIMOS signed to these 31st	nent Index Norty address: Village INY WHEREOF, the	: 07-27-419- 189 Courtena of Sc 11inois	thaumburg , together with Al. President, and atter A.D., 1	T\$5; g, IL 601932 , County of the appurtenances at every to be hereto after the by 'ts Vice	555 TRAN 296 003 * G ** COOK COUNTY R Cook nd privileges there fixed, and has cau President	S 08/07/90 14:25 - タロー 38 24 3 ECORDER and cunto belonging or used its name to be	36 36

31st

personally known to me to be the Vice President KATHLEEN C. MARMITT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO: S

N. Baronas

St. Anthony Federal Savings and Loan Ass'n.

1447 South 49th Court

Cicero, IL 60650 KEITH E. HARRIS, P.C. ATTORNEYS AT LAW (708) 991-2200

Suite 109 One East Northwest Highway, St. Palatine, Illinois 60067

"Official seal" BLANCHE CRUZ CASTELLANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07-09-93

Notary Public

SAF Systems and Forms

Droperty ox Coot Colling