RELEASE OF MORTGAGE BIOGRAPORATION ( ) A ( ) P Y
KNOW ALL MEN BY THESE PRESENTS, THAT THE American General Finance, successor by merger
to General Finance Corp 5901 S. Archer Chgo II 60638 90382696
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Allen Henson & wife Ethel E. as joint tenants  1515 W. 56th St. Chgo II 60636  7#8888 RAN 4455 08/07/90 15:23
. COOK COUNTY RECORDER
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-
gage deed bearing date the 14th December A.D., 19 89
and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois,
in Book of Hr cords, on page, as Document No. 89596298, to the premises therein described,
situated in the County ofand State of Illinois.
IN TESTIMONY WHEREOF, The said Michael Walsh
hath hereuse caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for said corporation this 2ndday of August
- Harthall
ByAttorney-in-Fact
State of Illinois
) ss.
Cook County J
I, Arnold Graunke in and for said county in the State aforesaid, DO HEREBY
CERTIFY That Dersonally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear
before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 2nd day of August 19 90
OTT DIT GROWN MY DURG BOOK CHIS COLUMN TO STATE OF THE ST
My Commission expires
My Commission expires  9-3-92  Aurold R Motary Public R
This instrument prepared by J. Superczynski
(Name) 5901 S. Archer Chgo
of

AFTER RECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

NAME	Ameri	CAN	Genoral Archer 60638	FINANCE
ADDRESS	5901	5. 1	Archer	~
CITY	'hao		60638	3
	8-2-90		INITIAL	11

Lot 24 in Block 11 in Plat of Dr. Snowdon's subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 38 North, Range 14, lying east of the 3rd princ ipal meridian in Cook County, Illinois.

perm tax # 20-17-109-001

address 1515 W. 56th St. Chgo II 60636