(individual to individual)

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nur the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

90382710

THE GRANTOR Michael J. Gallagher and Christina J. Gallagher, formerly known as Christina J. Waters, his Wife

CONVEY S and WARRANT S to

John Minard Churchill Munson 1250 N. LaSalle, Chicago, Il

DEPT-01 PECOPDING 「#6666 FRAN 1205 08/07/90 14:53:00 #4849 + H ※一夕ロー382710

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cock 200 COOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terms of incommon, but in joint tenancy forever. Permanent Real Estate Index Number(s): 14-05-215-015-1212 Address(cs) of Real Estate: 6007 North Sheridan Road, Chicago, Il. DATED this 19+4 (SEAL) PLEASE PRINT OR TYPE NAME(S) ...(SEAL) BELOW SIGNATURE(S) ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of ..... said County, in the State aforesaid, DO HEREBY CERTWO that Michael J. Gallagher and Christina J. Gallagher, formerly known as Christina J. Waters, his wife personally known to me to be the same person s whose names. are subscribed "OFFICMPEISEAL" PAMELA EL SHREVE to the foregoing instrument, appeared before me this day in person, and acknowl-Adged that they signed, sealed and delivered the said instrument as their ree and voluntary act, for the uses and purposes therein set forth, including the Notary Public, State of Illinois elease and waiver of the right of homestead. My Commission Expires 12/30/92 Given under my hand and official seal, this Commission expires 12.30

This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy.

SEND SUBSEQUENT TAX BILLS TO

JOHN MUNSON 6007 N. ShERITAN, UNIT 35F

Palatine

RECORDER'S OFFICE BOX NO.

60067

AFFIX "RIDERS" OR REVENUE STAMPS HERE

## **UNOFFICIAL COPY**

Unit Number 35-'F', as delineated on a survey of the fellowing described parcel of real estate (hereinafter received to as Development Parcel): Lots 6 to 9 (except the list 14 feet of said lots) in Block 16; also all that land lying fait of and adjoining said Lots 6 to 9 and lying Westerly on the West boundary line of Lincoln Park, as shown on the plat by the Commissioners of Lincoln Park, as filed for record in the Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document Number 10938695, all in Cochran's 2nd Addition to Edgewater, being a Subdivision in the Bast fractional half of Section 5, Township 40 North, Rai je 14 East of the Third Principal Meridian; which survey is trached as Exhibit "A" to the Declaration made by La Salle National Bank, as Trustee under Trust Number 34662, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 20686341; together with an undivided .2801 percent interest in said Development Parcel (except from said Development Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

## ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.