

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that AMERIFED FEDERAL SAVINGS BANK, FORMERLY KNOWN AS PARK FOREST FEDERAL SAVINGS AND LOAN, A DIVISION OF JOLIET FEDERAL SAVINGS AND LOAN ASSOCIATION, LEGAL SUCCESSOR TO UNITY SAVINGS OF PARK FOREST, FORMERLY KNOWN AS PARK FOREST SAVINGS & LOAN ASSOC. for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT C. MC LEAN AND DONNA MC LEAN, HIS WIFE

90382200

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NATIONAL MORTGAGE CORPORATION

bearing date the 1ST day of NOVEMBER, A. D. 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21709328

and through mesne assignments of record assigned to PARK FOREST SAVINGS AND LOAN ASSOCIATION by assignment dated 11-1-71, and recorded in said County and State in Book of Records on Page as Document 21709329, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 1 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90382200

PROPERTY ADDRESS: 2703 N CALIFORNIA, CHICAGO IL 60647
PERMANENT INDEX NO: 13-25-400-017-0000
DEPT-01 RECORDING \$15.25
T#4444 TRAN 2148 08/07/90 13:36:00
#3908 *--90-382200
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said AMERIFED FEDERAL SAVINGS BANK has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

25TH day of JUNE, A. D. 19 90

This instrument prepared by MARTHA D'ADAMO

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
Address MORRIDGE, IL 60634

By: Robert B. Breidert
ROBERT B. BREIDERT, PRESIDENT
Attest: Robert F. Maxwell
ROBERT F. MAXWELL, SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15 25

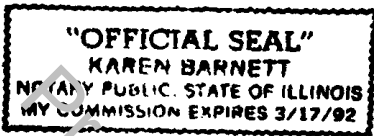
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State of ILLINOIS } S.S. 3, _____
County WILL

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
ROBERT B. BREIDERT PRESIDENT of the within named

and ROBERT F. MAXWELL SECRETARY, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such PRESIDENT
and SECRETARY, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said did also then and there acknowledge that he, as custodian of the corporate seal of
said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said, for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of JUNE 19 90



Karen Barnett
Notary Public

Property of Cook County Clerk's Office

90382200

Box _____

SATISFACTION OF
MORTGAGE

-TO-

Marianne Boesky
2703 N. Cal Formid
Chicago 60647



FORM NO. 2000 JUN 87