

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 - 312) 434 3327

UNOFFICIAL COPY 9 0 3 3 2 2 0 1

RELEASE OF MORTGAGE

Loan No. 02-800112-1

90382201

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **MARIANNE BOCSKAV**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **87117933** to the premises therein de-
scribed to-wit:

Lot 26 in Block 1 in Harriet Farlin's Subdivision of the West 1/4
of the South East 1/4 of Section 25, Township 40 North, Range 13,
East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.25
T#4444 TRAN 9146 08/07/90 13:36:00
#3909 * -90-382201
COOK COUNTY RECORDER

Property Address: 2703 N. California
Permanent Index Number: 13-25-400-107



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of May, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

"OFFICIAL SEAL"
SHERREY WILLIAMS
Notary Public, State of Illinois
My Commission Expires 12/13/91

-90-382201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
Marianne Bocskav
2703 N California
Chicago IL 60647



90382201

1325

UNOFFICIAL COPY

TALMAN

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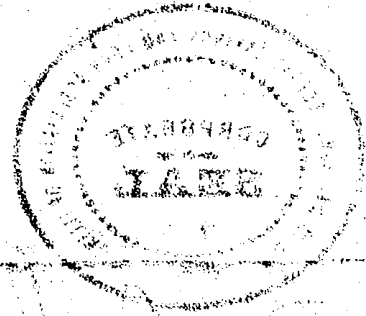
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE PARTIES HERETO HAVE AGREED TO THE RELEASE OF THE MORTGAGE HEREIN REFERRED TO AND TO THE CANCELLATION OF THE SAID MORTGAGE RECORD AND TO THE RECORDING OF THIS INSTRUMENT OF RELEASE OF MORTGAGE AND CANCELLATION OF MORTGAGE RECORD.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE HEREUNTO SET THEIR HANDS AND AFFIXED THEIR RESPECTIVE SIGNS AND SEALS AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 20____.

WITNESSED AND SEALED BY ME, CLERK OF SAID COUNTY, AFTER DUE VERIFICATION OF THE FOREGOING INSTRUMENT OF RELEASE OF MORTGAGE AND CANCELLATION OF MORTGAGE RECORD.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 20____.



90382201

103822-00-

OWNERS OF THE MORTGAGED PREMISES HAVE AGREED TO THE RELEASE OF THE MORTGAGE HEREIN REFERRED TO AND TO THE CANCELLATION OF THE SAID MORTGAGE RECORD AND TO THE RECORDING OF THIS INSTRUMENT OF RELEASE OF MORTGAGE AND CANCELLATION OF MORTGAGE RECORD.

Handwritten signature or initials.