UNCEFFSELENCE P2Y7 S0382275

Great Northern Savings formerly

Mundalada Savings formerly

Mun	ndelein Savings and Loan Association	Loan No. 4396
Sta	a corporation existing under the laws of the	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancella of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM CONVEY, RELEASE and QUIT CLAIM unto David S. Stein and Sharlene C. Stein, his wife of the County of Cook and State of Illinois , all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 15th day of July , A.D. 19 77, and recorded in the Recorder's Office		ar, the receipt whereof is hereby acknowledged, does hereby REMISE,
9 89		State of Illinois, all the have acquired in, through or by a certain Mortgage dated the
333	15th day of July	, A.D. 19 77 , and recorded in the Recorder's Office of
S	cook County, in the State	of Illinois , akkak
**XXX	as doci	ment No. 24109965 , and a certain Assignment
P C	of Rents dated the 15th day of July	, 19 77 , and recorded in the Recorder's
ife	of Rents dated the 15th day of July Office of Cook County,	in the State of Illinois , in
e Exxx:	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	document No. 24109966 , to the premises therein
Fire An	Subdivision of the West I inclusive in Block 2 in State of Chicago in the West 1/2 Section 33, Township 40 Nother Third Principal Merical Illinois. 14-33-300-062-0000 Property Address: 187	of Lot 17 in Sheffield's 1/2 of th Lots 20 to 24 Sheffield's Addition to Sheffield's Addition to Sheffield's Addition to Sheffield's Addition to Sheffield's Addition Sheffield's Addition Sheffield's Addition Sheffield's Sh
	situated in the City of Chicago State of Illinois , togo appertaining.	, County of Gook and ether with the appurtenances and privileges thereunto belonging or
	IN TESTIMONY WHEREOF, the said corporation has caused	its corporate s a to be hereto affixed, and has caused its name to be
	signed to these presents by its Vice Presid	ent, and attested by its Vice President DEPT-01 RECORDING \$15.25
	16th day of July 011282275	A.D., 19 90 T#5555 TRAN 2952 08/07/90 13:32:00 ・ *1912 * G ※一タロー382275 ・ COUK COUNTY RECORDER.
Michae	attest: 1 T. Aronson Vice President SHOPHDARK STATE OF	By Gary Byrne Vice President
	COUNTY OF Lake ss. } I,	Robert J. Schlereth the undersugard, a Notary Public
	in and for said County, in the State aforesaid, DO HEREBY CE	RTIFY THAT Michael T. Aronson
	instrument, appeared before me this day in person and severa said instrument as such officers of said corporation and ca- pursuant to authority, given by the Board of Directors of sa	Mundelein Savings and Loan Association personally known to me to be the Vice President be the same persons whose names are subscribed to the foregoing lly acknowledged that as such officers, they signed and delivered the used the corporate seal of said corporation to be affixed thereto, sid corporation as their free and voluntary act, and as the free and
	voluntary act and deed of said corporation, for the uses and put GIVEN under my hand and Notarial Seal this 16th	day of July ROBERT J. SCHERETH ROBERT J. SCHERETH ROBERT J. SCHERETH ROBERT J. M. L.

OR AT MORTHERN MORTGAGE

44043-7 (1/74).* SABA - PHE HANNINGTON WHO HONOUR OF MICHIGADA

Brenda L. Haskell

THIS INSTRUMENT WAS PREPARED BY:

1750 E GOLF RD., SUITE 210 TO MINIBURG, ILLINOIS 60173

WAS FILED.

SAF Systems and Forms

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First American Title Order #

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