

UNOFFICIAL COPY

TRUSTEE'S DEED

90383903

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 9th day of July, 1990, between **HARRIS BANK HINSDALE**, a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 12th day of November 1987, and known as Trust Number L-1757, party of the first part, and **David A. Connolly**, divorced and **Arlington Heights, IL**, party of the second part whose address is 1616 Portamith **not since remarried**, party of the first part, in consideration of the sum of Ten and no/100-----dollars, and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 AUG - 8 PM 1:48

90383903

Subject to: General real estate taxes for the year 1989 and subsequent years, easements, conditions and restrictions of record.

TO HAVE AND TO HOLD the same unto said party of the second part, and to his heirs, assigns, heirs and assigns forever of said party of the second part

03-18-401-056

This deed is executed pursuant to and in the exercise of the power and authority granted in and vested in me, in and by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed, mortgage or charge (if any there be) of record in said county given to secure the payment of money, and remaining unrelieved as of the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its **AVP/Land** Trust Officer and attested by its **Vice President**

Harris Bank Hinsdale

As Trustee as aforesaid.

By *[Signature]*
AVP/Land Trust Officer

Attest: *[Signature]*
Vice President

STATE OF ILLINOIS, SS
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named **AVP/Land** Trust Officer and **Vice Pres.** of **HARRIS BANK HINSDALE**, (Trustee), personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **AVP/Land** Trust Officer and **Vice President**, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said **AVP/Land Trust Officer** then and there acknowledged that said **AVP/Land Trust Officer** is in possession of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said **AVP/Land Trust Officer** and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of July, 1990

[Signature]
OFFICIAL SEAL
SANDRA VESELY
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 7/11/92

DELIVERY

NAME *[Signature]*
STREET *[Signature]*
CITY *[Signature]*

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF THE DESCRIBED PROPERTY HERE

1933 Stanton Court
Arlington Heights, IL 60004

THIS INSTRUMENT WAS PREPARED BY
Joyce Kuo

HARRIS BANK HINSDALE

50 S. Lincoln St. • Hinsdale, IL 60522 • (312) 929-7000 • Member FDIC

BOX 399 - 2H

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
213.00

REAL ESTATE TRANSACTION TAX
108.50

792
711289861
1274171
77289712

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UNIT NUMBER 70 (IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 39521599 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORSAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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