

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned, SOUTHMARK MORTGAGE CORPORATION OF AMERICA does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by WILLIAM NUTZEL AND MARJORIE E. NUTZEL, HIS WIFE to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. dated MAY 27TH, 1987 and recorded on JUNE 1, 1987 in the Office of RECORDER in COOK County, ILLINOIS, Instrument Number 87292789 and/or Book Number --, Page --

of the Records to wit:

UNIT 13-C AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1,2,3,4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2,3,4 AND 5 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAN BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO HIGHLAND, BEING A SUBDIVISION IN THE EAST FRAC TIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION NO. 2 BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211, AND AS AMENDED; TOGETHER WITH AN UNDIVIDED .20568 INTEREST IN SAID DEVELOPMENT PARCEL. (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6033 N. SHERIDAN ROAD, #13C, CHICAGO, ILLINOIS

TAX I.D. # 14-05-215-017-1106

90384421

Dated this 30th day of May, 19 90

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By [Signature] Joyce Samons, Assistant Vice President

STATE OF: KENTUCKY ) ) SS ) COUNTY OF: JEFFERSON )

On May 30, 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joyce Samons, known to me to be the Assistant Vice President

of SOUTHMARK MORTGAGE CORPORATION OF AMERICA the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

[Signature]

RETURN TO:

FUNDAMENTAL MTG. CORP. P.O. BOX 353 LOUISVILLE, KENTUCKY 40201

Notary Public, State of KENTUCKY Notary's Printed Name Janice Lebanion My commission expires January 7, 1991

DEPT-01 RECORDING 140888 TRAN 4551 08/08/90 10:52:06 #0169 # H \*-90-384421 COOK COUNTY RECORDER \$13.00

1300 E

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Property of Cook County Clerk's Office

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FOR INFORMATION OF THE COURT