RELEASE INTO SET THURS OF THE STATE OF THE S

BY CORPORATION (ILLINOIS)

90384363

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FOR HE PROTECTION OF THE OWN R, THIS RELEASE SHALL BE F ED WITH THE RECORDER OF C EDS OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUT WAS FILED.

Above Space For Recorder's Use Only

KNOW ALE MEN BY THESE PRESENTS, That
Borg-Warner Acceptance Corporation now known as Transamerica Commercial Finance Corp.
of the County of Johnson and State of KANSAS for and in consideration of the payment of
the indebt liness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE. FELEASE, CONVEY, and JUIT CLAIM unto Henry Mitchell and Katherleen
Mitchell, his wife, 9353 C Ada, Chicago, IL
heirs, leg is representatives and assigns, ell the right, title, interest, claims or demand whatsoever
TCFC may have acquired in, through or by a cirtain mortgage, bearing date the 1 day of
October 19 86 and recorded in the Recorde 's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 86604401, to the premises
therein de ribed as follows, situated in the County of
Illinois, to vit:
Isaac Crosby Subdivision of that part of the South half of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, lying Westerly of right of way of Chicago, Rock Island and Pacific Railroad in Cook County, Illinois
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanen: Real Estate Index Number(s): 25-05-321-031
Address(e) of premises: 9353 S. Ada, Chicago, IL
Witness Our hand s and seal this 17 day of Tally 19 90 Transapted Commercial Finance Corp. L. Minchist, Vice President X Thomas White, Secretary
Witness Our hand S and seal , this 17 day of Commercial Finance Corp.

UNOFFICIAL COPY

STATE OF KANSAS COUNTY OF JOHNSON SS.
I,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I. Winquist
personally known to me to be the Vice President of Transamerica Commercial Finance Corp.
a
known to me to be theSecretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of spid corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 17 day of July 19 90
MARTIN NOTARY FIGURE Tracie R Martin
TRACIE R. MARTIN MOTARY PUBLIC Tracie R Martin Commission Expires 10/18/93
Commission Expires
STATE OF THE PARTY
~/ / /
'S _

RELEASE DEED

By Corporation

GO:363

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ORESS OF PROPERTY:

TRANSAMERICA COMMERCIAL FINANCE CORPORATION BOX 12428

SHAWKE KISSION, KS 00212
PEORGE E. COLE*
LEGAL FORMS

<u>.</u>