

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

90385703

**RELEASE OF MORTGAGE**

Loan No. 237290-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **ERIC B. MOCH AND BARBARA R. MOCH, HUSBAND AND WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **87085237** to the premises therein de-  
scribed to-wit:

**LOT 48 IN LINCOLNWOOD GLEN SUBDIVISION BEING A SUBDIVISION OF LOTS 9  
AND 16 AND PART OF LOTS 7, 10, AND 15 IN JAMES CLARK'S SUBDIVISION  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEED-01 RECORDING \$13.25  
T#6666 TRAN 1242 08/08/90 15:20:00  
#5958 # H \*--90-385703  
COOK COUNTY RECORDER

Property Address: **6924 NORTH KENNETH AVENUE; LINCOLNWOOD, IL 60646**  
Permanent Index Number: **10-34-124-060-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **25** day of **JULY**, 19**90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

CAROL D. MILLER, Notary Public  
Cook County, State of Illinois  
My Commission Expires 3/30/92

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**CAROL D. MILLER**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to:

**ERIC B. MOCH**  
**BARBARA R. MOCH**  
**7600 BAYSHORE DRIVE**  
**TREASURE ISLAND, FL 33706**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13.25

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2011-01-01

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Property of Cook County Clerk's Office

