

UNOFFICIAL COPY

90385744

LOAN # 5037230 4/90 CPI

RELEASE OF MORTGAGE/DEED OF TRUST

90385744

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of _____ for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto MARTON L. PHELPS AND BARBARA E. PHELPS, HIS WIFE

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE bearing the date of the _____ 2nd day of _____ MAY, 19 84, and filed for the record in the _____ COUNTY of _____ COOK, as _____

Legal Description: The North 29 Feet of Lot 3 in Block 4 in Powell's Subdivision of Blocks 1 to 5, 7 and 9 to 11 in Perry P. Powell's Subdivision of Lots 3 and 5 of the Circuit Court Partition of the East 63.42 Acres North of Milwaukee Avenue of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third principal Meridian, in Cook County, Illinois

13-36-212-004

IN TESTIMONY WHEREOF, the said RESIDENTIAL FUNDING CORPORATION has caused these presents to be signed by its _____ VICE President, and attested by its ASST. Secretary and its corporate seal to be hereunto affixed this 23 day of APRIL, 19 90

DEPARTMENT OF RECORDED & CLERK COUNTY RECORDS
15599 1/4 * - 90 - 385744
COOK COUNTY RECORDER

WITNESS:

Cathy Froehle
CATHY FROEHLE
Minerva Burr
MINERVA BURR

RESIDENTIAL FUNDING CORPORATION
BY: Kenneth J. Coulter
KENNETH J. COULTER, VICE PRESIDENT
ATTEST: Steven Miller
STEVEN MILLER, ASST. SECRETARY

2241 Markwood
Chs 111

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

BEFORE ME, the undersigned, a Notary Public in and for the State of CALIFORNIA personally appeared KENNETH J. COULTER, known to me to be the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION and STEVEN MILLER, known to me to be the ASST. SECRETARY

of said corporation, did execute the foregoing instrument on behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.

IN WITNESS WHEREOF, I have hereunto set my hand, this 23 day of APRIL, 19 90

Box 97



Jeanetta Holcey
Notary Public in and for said State and County

90385744

UNOFFICIAL COPY

Property of Cook County Clerk's Office
90365744

