

**UNOFFICIAL COPY**

**Know all Men by these presents, that the**

ALSIP BANK

90385160

AUG 0 8 1990

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Charles R. and Donna M. Galvin, as joint tenants

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 16th day of July, A. D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book                      of Records, on page                     , as Document No. 88581950 and a certain Assignment of Rents bearing date the                      day of                      A. D. 19                     , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book                      of Records, on page                     , as Document No.                      to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 8 in Block 5 in Alsip Manor Subdivision in the Northwest quarter of Section 34, township 37 North, Range 13, East of the third principal meridian, in Cook County, Illinois.

Permanent tax # 24-34-105-076

C/K/A. 4709 W. 128th St.  
Alsip, IL 60658

306/70  
RW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

90385160

**IN TESTIMONY WHEREOF**, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Officer Secretary this 23rd day of June, A. D. 19 90.

By: T.T. O'Connor

T.T. O'Connor

Asst. Vice  
President

Attest: Jeanne Geurkink

Jeanne Geurkink

Loan Officer  
Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

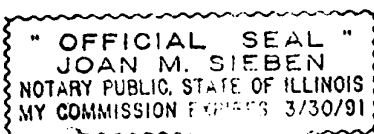
I,                      undersigned

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that T.T. O'Connor personally known to me to be the Asst. Vice President of the Alsip Bank and Jeanne Geurkink personally known to me to be the Loan Officer ~~Secretary~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and

Loan Officer ~~Secretary~~ they signed and delivered the said instrument of writing as Asst. Vice President and Loan Officer ~~Secretary~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of June, A. D. 19 90.

NOTARY PUBLIC



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

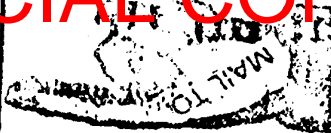
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BOX

**Release of Mortgage**  
BY CORPORATION

TO

Handwritten File # Services  
1101 S. Kostren Ave # 306  
Chicago, IL 60652



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 5272 02/08/90 13:22:00  
#4193 \* -90-385160  
COOK COUNTY RECORDER

90355160

-90-385160

102-21