

RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 274817-7

CFC # 4772408

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

WILLIAM MILES AND ANNIE MILES, HUSBAND AND WIFE AND ERIC D. MILES, BACHELOR

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated June 28, 19 90, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 24 IN BLOCK 14 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#8888 TRAN 4791 08/08/90 15:50 00
#8473 # H *-90-385301
COOK COUNTY RECORDER

PIN: 20-32-228-010

PROPERTY ADDRESS: 8237 SOUTH SANGAMON, CHICAGO, ILLINOIS 60620

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 90326268 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 17th day of JULY 19 90.

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

SS

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of JULY 19 90.

THIS INSTRUMENT PREPARED BY

WANDA NOVAK
Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Antoinette M. Falsetti
Notary Public

1300/9

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

00385301

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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